

JAN 17 2007

EXPEDITED EXAMINING PROCEDURE

PATENT
Docket No. 56464US003IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Joel D. OXMAN et al.) Group Art Unit: 1614
Serial No.: 10/626,261)
Confirmation No.: 9585)
Filed: 24 July 2003)
For: HARDENABLE THERMALLY RESPONSIVE COMPOSITIONS

FACSIMILE TRANSMISSION TO THE PTO

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

FAX NUMBER: (571) 273-8300
Total Pages (including cover page): 12 pgs.
Time: 5:00 p.m. (Central Time)
(Transmission must be complete by
midnight eastern time.)

The following papers are being transmitted to the Patent and Trademark Office by facsimile transmission: Amendment and Response Under 37 C.F.R. 1.116 (11 pgs.).

Please consider this a **PETITION FOR EXTENSION OF TIME** for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895.

January 17, 2007
Date

Mueeting, Raasch & Gebhardt, P.A.

By: [Signature]
Loren D. Albin
Reg. No. 37,763
Direct Dial (612)305-1225

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this Facsimile Cover Sheet and the paper(s), as described hereinabove, are being transmitted by facsimile in accordance with 37 CFR §1.6(d) to the Patent and Trademark Office addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 17th day of January, 2007, at 5:00 p.m. (Central Time).

17 January 2007
Date

Signature: [Signature]
Name: Rachel Gebhardt

If you do not receive all pages, please contact us at (612)305-1220 (ph) or (612)305-1228 (fax).

**RECEIVED
CENTRAL FAX CENTER****JAN 17 2007****OFFICIAL**
Expedited Examining Procedure
Group 1614PATENT
Docket No. 56464US003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	Joel D. OXMAN et al.)	Group Art Unit:	1614
)		
Serial No.:	10/626,261)	Examiner:	Lczah Roberts
Confirmation No.:	9585)		
)		
Filed:	24 July 2003)		
)		
For:	HARDENABLE THERMALLY RESPONSIVE COMPOSITIONS			

AMENDMENT AND RESPONSE UNDER 37 CFR §1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed 17 November 2006, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on the page entitled "Amendments to the Claims."

Remarks begin on the page entitled "Remarks."